



Government of Punjab
Department of General Administration
(General Coordination Branch)

Order

Governor of Punjab is pleased to set up the following Committees reporting to the State COVID-19 Management Group notified by Department of Health & Family Welfare No 14/7/2020-4HB-IV/695 dated 06-03-2020 for taking quick decisions to deal with different aspects of containment of Coronavirus (COVID-19)

1. Health Sector Response & Procurement Committee

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|--|-----------------|
| 1. Additional Chief Secretary, Governance Reforms | Chairperson |
| 2. Principal Secretary, Finance | Member |
| 3. Principal Secretary, Health & Family Welfare | Member |
| 4. Principal Secretary, Medical Education & Reserach | Member |
| 5. Secretary, Health & Family Welfare & MD.NHM | Member-Convener |
| 6. Special Secretary, Governance Reforms | Member |

Professional Advisers

- Dr. K.K. Talwar
Dr. Raj Bahadur

The Committee will assess and review all requirements of personnel, material and infrastructure of Departments of Health & Family Welfare and Medical Education required to contain Coronavirus and ensure timely procurement. It will also ensure provisioning of IT support in COVID-19 Management.

2. Lockdown Implementation Committee

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|--|-----------------|
| 1. Additional Chief Secretary, Home Affairs & Justice | Chairperson |
| 2. Director General of Police, Punjab | Member |
| 3. Principal Secretary, Food & Civil Supplies | Member |
| 4. Principal Secretary, Transport | Member |
| 5. Additional Director General of Police (Law & Order) | Member-Convener |

The Committee will review all arrangements related to security and enforcement of law and order and all measures that are required for effective management of curfew/ lockdown in the State due to COVID-19 and take appropriate measures to ensure the supplies of essential commodities & services.

3. Media & Communication Committee

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|---|-----------------|
| 1. Secretary, Information and Public Relations | Chairperson |
| 2. Joint Development Commissioner, IRD | Member |
| 3. Director, Health Services (State Epidemiologist) | Member |
| 4. Director, Information and Public Relations | Member-Convener |

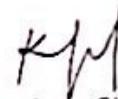
The Committee will make all necessary arrangements of preparing, compiling, and disseminating information with regard to management and containment of COVID-19 in the State for all media including social, print and electronic.

4. Agriculture and Food Committee

1. Additional Chief Secretary, Development	Chairperson
2. Principal Secretary, Food and Civil Supplies	Member
3. Managing Director, PSWC	Member
4. Managing Director, Markfed	Member
5. Secretary, Mandi Board	Member-Convener
6. Managing Director, PUNSUP	Member
7. Managing Director, PUNGRAIN	Member

The Committee will focus on smooth harvesting and procurement of crops including wheat, potatoes, kinnows and vegetables. It will ensure smooth and proper procurement and harvesting operations in a regulated manner keeping in view curfew/lockout in the State due to COVID-19 as also the precautionary measures required to be taken to prevent spread of coronavirus. Mandi-wise system of *procurement by appointment* will be worked out, to ensure proper social distancing and to avoid any untoward situation as also to ensure that every grain produced is procured by the agencies.

These committees shall meet as frequently as required, and shall report to the State COVID-19 Management Group headed by Chief Secretary.



Karan Avtar Singh

Chief Secretary to Government of Punjab

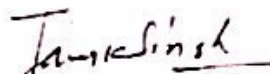
Dated: 28-03-2020
Chandigarh

Endst.no.GAD-CORD0MEET/4/2020-GC(2)/E17327/395

Dated,Chd., the 28-03-2020

A copy is forwarded to the following for information and necessary action.

1. Principal Secretary to Governor of Punjab,
2. Chief Principal Secretary to Chief Minister, Punjab,
3. All Administrative Secretaries Government of Punjab,
4. All concerned members of Committees at Sr.No 1 to 4,
5. All Heads of the Departments,
6. All Deputy Commissioners in the State,
7. Secretary/ Chief Secretary, Punjab,
8. PA/ OSD/ Chief Secretary, Punjab,
9. PS/ Principal Secretary General Administration
10. Head, State COVID-19 Control Room (SCCR)-Cum-Secretary, Department of Employment Generation & Training.


Superintendent 28/3/2020