# Following addition/ deletion/ modification(s) have been made to the Request for Proposal (RFP) for Selection of Service Operator to Operate, Maintain and Manage Sewa Kendras in the State of Punjab published on 28<sup>th</sup> November, 2014

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.) | As appearing in the Original Published RFP | Change<br>Category<br>(Addition/<br>Deletion/<br>Modification) | Addition/ Modification   |
|----------|---|--|--|--|
| 1)       | l/17/Last<br>Paragraph                                  | New Addition                               | Addition   | The following clauses has been added:  |
|          |   |  |  | <ul> <li>4.1. All existing SUWIDHA Centers operating from DC Offices at District<br/>Headquarters shall be called as Type 1 Sewa Kendras. To start with, the<br/>Service Operator shall start commencement and operationalization of<br/>Type-II &amp; Type-III Sewa Kendras as per Scope of Work with effect from<br/>agreed date as per letter of award of contract.</li> <li>4.3 The Government of Punjab has more than 160 SUWIDHA Centers<br/>across the state running successfully. The selected service operator is also<br/>required to operate, maintain and manage these existing SUWIDHA<br/>Centers in all the 22 districts throughout the State on AS IS WHERE IS basis<br/>however the start date of operation &amp; management of the existing<br/>SUWIDHA centers shall be decided mutually between PSeGS &amp; Service<br/>Operator. This is being done so as to ensure uninterrupted delay of<br/>services to citizens.</li> </ul> |
|          |   |  |  | <b><u>4.4 Maintenance of IT Infrastructure</u></b><br>Service Operator is required to maintain the entire existing infrastructure for the transition period (a cut-off date by which the SUWIDHA Centers   |
|          |   |  |  | are rechristened as Sewa Kendras in terms of operations, design, layout etc.) i.e., tentatively 180 days from the date of start of operations and management of these centers. However, this transition period may vary  |

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|          | no.)  |   | Modification)                                 |   |
|          |   |   |   | based upon the ground situation and as per counter rates provided by the<br>bidder. The bidder is required to provide the maintenance cost in<br>commercial bid (Form-E: Category 'E' Cost : SUWIDHA O&M) as per the<br>prescribed format. Details of existing IT Infrastructure including Hardware<br>of all these centers have been provided in the separate excel file<br>"SUWIDHA_Infra". |
|          |   |   |   | <b><u>4.5 Downsizing</u></b><br>During the transition phase, number of Counters at these SUWIDHA<br>Kendras to be gradually brought down in synchronization with operational<br>readiness of other Sewa Kendras of the district.  |
|          |   |   |   | After the successful completion of transition phase, these Suwidha<br>Centers will be declared as appropriate Sewa Kendras, as the case may be.<br>New hardware in accordance with the type of Sewa Kendra will be<br>installed by Service Operator.  |
|          |   |   |   | Bidders are required to provide zone wise per counter per month as part of commercial bid initially for indicative 6 months for bid evaluation.   |
|          |   |   |   | Other department specific front end delivery centers like Fard Kendras<br>etc. will not be harmonized at the outset of this project. However, Service<br>Operator may be required to do so at a later stage.  |
| 2)       | I/17/4  | The indicative list of items to be provided by PSeGS at Sewa Kendras Line item No 14,15 | Deletion                                      | Line item Number 14 "Water Cooler/Water Dispenser (40 Ltrs." and Line<br>Item Number 15 "Water Filter (RO)" stands deleted.   |
| 3)       | 1/17/4  | Electrical & Network Cabling  | Modification                                  | Clause to be read as :<br>Electrical Cabling & Laying of Network Conduit pipe   |

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|          | Line item<br>No 17 of<br>Table                          |  |  |  |
| 4)       | I/17/4<br>Line item<br>No 20 of<br>Table                | DG Set (15/10/2 KVA for Type I/II/III)   | Modification   | Clause to be read as :<br>DG Sets of 15/7.5/5 KVA for Type I/II/III  |
| 5)       | I/23/6.1.j.   | Providing all required Insurance covers,<br>including third party cover, for all the<br>personnel deployed, assets including cash,<br>cash-in-transit, hardware, software, networks,<br>furniture & fixtures, etc. available at Sewa<br>Kendras against fire, theft, natural calamities,<br>etc. PSeGS will not be liable for any loss or<br>damage of any asset, personnel, etc.    | Modification   | <b>Clause to be read as :</b><br>Providing all required Insurance covers, including third party cover, for all the assets including cash, cash-in-transit, hardware, software, networks, furniture & fixtures, etc. available at Sewa Kendras against fire, theft, natural calamities, etc. PSeGS will not be liable for any loss or damage of any asset. The Service provider shall be responsible to take and maintain adequate insurance coverage for all infrastructure provided by PSeGS during contract period. The Payment of the insurance cost shall be reimbursed to service operator at actual on submission of proofs. |
| 6)       | I/23/6.1.h  | Providing all consumable items including stationary, printer, toner, cartridge, pen drive, drinking water, etc.  | Modification   | <b>Clause to be read as :</b><br>Providing all consumable items including stationary, printer, toner, cartridge, pen drive etc.  |
| 7)       | 1/25/6.2.2  | Service Operator shall replace all above Bill of<br>Materials provided by Service Operator at the<br>time of commencement of Sewa Kendras<br>operation with brand new items during 4th<br>year of Sewa Kendras operation. In case<br>Service Operator fails to replace any of items<br>by the end of 4 years of operation in any Sewa<br>Kendras, PSeGS may stop the further payment | Modification   | <b>Clause to be read as :</b><br>Service Operator shall replace all above Bill of Materials provided by<br>Service Operator at the time of commencement of Sewa Kendras<br>operation with brand new items at the end of 4th year of Sewa Kendras<br>operation subject to acceptance by PSeGS. The Service Operator will be<br>required to take approval of specification 3 months in advance. The<br>specifications will be approved by PSeGS Replaced old hardware will be<br>deemed as property of service operator.   |

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|          | No./Clause<br>no.)                |  | Deletion/<br>Modification)       |  |
|          |                                   | for all Sewa Kendras. In such eventuality, it<br>should be noted that Service Operator must<br>continue operation of Sewa Kendras.   |                                  |  |
| 8)       | I/26/6.2.5                        | New Addition   | Addition                         | The following clause has been added:<br>6.2.5) Type 3 Sewa Kendras will have one operator having the dual<br>responsibility of Data Entry as well as Center Supervisor.  |
| 9)       | I/29/6.3.e                        | Service Operator will be responsible to<br>manage and maintain complete infrastructure<br>at Sewa Kendras whether supplied by Service<br>Operator or PSeGS including furniture &<br>fixtures, refilling of water, electrical<br>cabling/equipment, all type of stationaries,<br>consumables etc.                       | Modification                     | Clause to be read as:<br>Service Operator will be responsible to manage and maintain complete<br>infrastructure at Sewa Kendras whether supplied by Service Operator or<br>PSeGS including furniture & fixtures, electrical cabling/equipment, all type<br>of stationaries, consumables etc. Respective construction agencies will be<br>responsible for defect liability period for one year from construction of<br>buildings. |
| 10)      | I/29/6.3.f                        | Service Operator will provide safe drinking water, toiletries, etc. for resources at Sewa Kendras and citizens.  | Modification                     | <b>Clause to be read as:</b><br>Service Operator will provide toiletries, etc. for resources at Sewa Kendras<br>and citizens.  |
| 11)      | I/30/6.3.o                        | Electricity Expenses for power consumed<br>during working hours of Sewa Kendras will be<br>reimbursed to Service Operator by PSeGS at<br>actuals on submission of bills and payment<br>receipts. Service Operator shall be liable for<br>any unauthorized use, loss or theft of power<br>from any of the Sewa Kendras. |                                  | <b>Clause to be read as:</b><br>Electricity and Water Expenses for power and Water consumed during<br>working hours of Sewa Kendras will be reimbursed to Service Operator<br>by PSeGS at actuals on submission of bills and payment receipts. Service<br>Operator shall be liable for any unauthorized use, loss or theft of power<br>and water from any of the Sewa Kendras.   |
| 12)      | I/31/6.3.q                        | Service Operator will maintain adequate<br>inventory of consumables and spares for at<br>least two month's operations. In this regard,<br>he will be solely responsible to maintain  | Modification                     | <b>Clause to be read as:</b><br>Service Operator will maintain adequate stock of consumables and spares<br>for at least 15 days to maintain uninterrupted operations in each Sewa<br>Kendra.   |

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|          |   | uninterrupted operations in each Sewa<br>Kendra.   |  |   |
| 13)      | I/32/6.3. y)  | Service Operator is required to integrate and<br>operate equipment required as per<br>department specific needs. |  | <b>Clause to be read as :</b><br>PSeGS reserve the rights to provide any additional equipments such as<br>SMART Card Printers, IRIS, Biometric etc. to accommodate more services<br>in future as per department specific need. Service Operator shall be<br>responsible to operate and manage all such equipment as per service<br>requirement. |
| 14)      | I/32/6.3.<br>ab)  | New Addition   | Addition   | The clause has been added:<br>ab) Sewa Kendras will be equipped with electrical cabling and conduit<br>pipes as per the requirement of the centers. Service Operator will be<br>responsible for network cabling, for laying LAN cabling, IO Ports, Patch<br>cables, face plates etc. for all the Hardware.                                      |
| 15)      | I/35/7.1  |  | Addition   | <b>The Clause has been added:</b><br>7.1.z. The Service Operator is required to provide the application forms for respective service to citizen without charging any additional and separate cost.  |
| 16)      | 1/38/8  | Implementation Timeframe   | Modification   | Clause to be read as:<br>Implementation Timeframe   |

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|          |   | S        |  |  |          | 1  | S.<br>No.              | Description   |    | Time for completion   |  |
|          |   | 3.<br>No | Description                                | Time for completion  | n        |  | 1.                     | Signing of<br>Contract  | Т  |   |  |
|          |   | 1.       | Operation of<br>Sewa Kendras               | Within two months of<br>possession of Sewa<br>Kendras site by Servic           |          |  | 2.                     | Possession of<br>Sewa<br>Kendras                                | T1 |   |  |
|          |   | 2.       | Delivering<br>Service from<br>Sewa Kendras | Operator<br>Within one month of<br>intimating to Service<br>Operator about the |          |  | 3.                     | Operational<br>readiness<br>and<br>Acceptance                   | T2 | Within 60 days from the date of possession  |  |
|          |   |          | through<br>Applications                    | readiness of Application<br>of any Department to<br>deliver any service        |          |  | 4.                     | Launch of<br>Sewa<br>Kendras<br>after<br>approval<br>from PSeGS | Т3 | Within 15 working days of T2  |  |
|          |   |          |  |  |          |  | 5.                     | Replacement<br>of entire Bill<br>of Materials                   | Т4 | By End of 48 <sup>th</sup> month from<br>launch of Sewa Kendras (T3 +<br>48 months) |  |
|          |   |          |  |  |          |  | 6.                     | Operation<br>and  | T5 | 84 months from launch of<br>Sewa Kendras  |  |

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|          |   |  |  | Maintenance<br>Period  |  |  |  |
|          |   |  |  | 7. End of84 months from launch of allContractSewa Kendras (T3 + 84<br>months)  |  |  |  |
|          |   |  |  | The construction work of Sewa Kendras in all the districts is underway<br>However, PSeGS reserves the right to grant possession of Sewa Kendras i<br>a phased manner. In such an eventuality, though same timelines will b<br>followed for Sewa Kendras handed over at a later stage, same contract<br>end date for the entire project will be applicable.                                   |  |  |  |
| 17)      | I/54/Annex<br>ure-2                                     | Service Performance Levels   | Modification   | Service Performance Levels have been revised as per <b>Appendix 'A'</b> .  |  |  |  |
| 18)      | 1/57/<br>Annexure-2                                     | In any case, overall total deduction from the payment due to Service Operator will not exceed 50% of monthly payment. This deduction is in addition to the other penalties/liquidity damages as mentioned in this RFP.   | Modification   | <b>Clause to be read as:</b><br>In any case, overall total deduction from the payment due to Service<br>Operator will not exceed <u>15%</u> of monthly payment. This deduction is in<br>addition to the other penalties/liquidity damages as mentioned in this RFP   |  |  |  |
|          |   | All above penalties shall be levied on the<br>Service Operator for any failure happened on<br>his part in any of the agreed<br>Timelines/SLAs/Terms & Condition. However,<br>in any case, the total penalty value shall not be<br>greater than 15% of the total contract value | Modification   | <ul> <li>Clause to be read as:</li> <li>All above penalties shall be levied on the Service Operator for any failur happened on his part in any of the agreed Timelines/SLAs/Terms &amp; Condition. However, in any case, the total penalty value shall not b greater than <u>10%</u> of the total contract value beyond which PSeGS reserves the right to terminate the contract.</li> </ul> |  |  |  |

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|          |   | beyond which PSeGS reserves the right to terminate the contract.  |  |  |
| 19)      | I/ 60<br>Annexure<br>3/24 Port<br>Switch                | 2. 24 Port Switch, Line "Security"<br>Port based ACL, DHCP snooping IPv4 &<br>IPv6, Port Security, spanning tree Root<br>Guard, BPDU guard, Protection against<br>Rouge route advertisement.  | Modification   | Security:<br>Port based ACL, DHCP snooping IPv4 &IPv6, Port Security, spanning tree<br>Root Guard, BPDU guard, Route Advertisement validation to control<br>unwanted Route Advertisements    |
|          |   | <b>2. 24 Port Switch, Line "Interface</b> "<br>24 Ports 10/100/1000 Mbps with minimum 4<br>populated uplink of SFP  | Modification   | Interface<br>24 Ports 10/100/1000 Mbps Uplink Port: should have 2 SFP Based uplink<br>ports"   |
| 20)      | I/61/<br>Annexure<br>3/UPS                              | UPS 10 KV/5 KV  | Modification   | For Revised separate specifications of UPS 10 KVA and 5 KVA, please refer to <b>Appendix 'B'</b>   |
| 21)      | I/67-68/<br>Annexure 3<br>Sr. No. 6.<br>IP Based        | <ol> <li>b) The Camera should incorporate a built-in</li> <li>3.5mm megapixel, Remote focus and Zoom</li> </ol>   | Modification   | 1. b) The Camera should have vari-focal zoom lens in range 3.5mm -<br>8mm megapixel and Remote focus and Zoom  |
|          | CCTV<br>Camera  | 2. a) It should support Network Protocol<br>Support for:-<br>IPV4,IPV6,ARP,TCP/IP,UDP,ICMP,DHCP, NTP,<br>DNS, DDNS, SMTP, FTP, HTTP/HTTPS, UPnP<br>Port Forwarding, RTP / RTSP/ RTCP, IP filtering,<br>3GPP, CoS/QoS, SNMP, IGMP, 802.1x, ONVIF<br>Compliant. | Modification   | (a) It should support Network Protocol Support for:-<br>IPV4/IPV6, TCP/UDP , DHCP, DNS/DDNS/UPnP/PPoE, NTP,SMTP/ FTP,<br>HTTP/HTTPS, RTP / RTSP/ RTCP, CoS/QoS, SNMP 802.1x, ONVIF Compliant |

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|          |   | 4. c) It should have 1 RS-485 port.                             | Deletion   | Line Item stand deleted  |                                    |                               |  |  |
|          |   | 5. f) The camera shall support temperature -<br>20° to<br>50°C. | Modification   | The camera shall support temperature 0° to 50°C  |                                    |                               |  |  |
|          |   | New Addition  | Addition   | 4.h) Bidder shall propose centralized monitoring solution/system. Serv will be provided by PSeGS |                                    |                               |  |  |
| 22)      | I/70/<br>Annexure 3                                     | 8. 32" LED Display  | Modification   | The revised specifications are as below:<br>8. 32" LED Display                                   | vised specifications are as below: |                               |  |  |
|          |   |   |  |  | nce<br>(Yes/N                      | Specificati<br>ons<br>Offered |  |  |
|          |   |   |  | Specification  | O)                                 |                               |  |  |
|          |   |   |  | Screen Size (32 ")   |                                    |                               |  |  |
|          |   |   |  | Connectivity   |                                    |                               |  |  |
|          |   |   |  | USB  |                                    |                               |  |  |
|          |   |   |  | LAN CONNECTIVITY compliance  |                                    |                               |  |  |
|          |   |   |  | Composite In (AV) (1 (Common Use for   |                                    |                               |  |  |
|          |   |   |  | Component Y))  | <u> </u>                           |                               |  |  |
|          |   |   |  | Accessory  | <u> </u>                           |                               |  |  |
|          |   |   |  | Remote Controller<br>Battery (for Remote Control)  |                                    |                               |  |  |

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.)      | As appearing in the Orig   | inal Published RI | FP                     | Ca<br>(Ac<br>De | hange<br>Itegory<br>Idition/<br>Iletion/<br>ification) |   | Addition/ Modificatior                     | 1  |       |
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|          |  |  |                   |                        |                 |  | Power Cable<br>User Manual<br>ENERGY STAR® Qualified<br>requirement.<br>Wall mounted stand with<br>Installation.<br>Compatible with propose<br>system and CCTV Camera   | h fixtures including<br>ed Token Managemei | nt |       |
| 23)      | 1/73/Annex<br>ure 3/ Fake<br>Currency<br>Detector<br>Machine | Specification for Fake Current         Make and Model Offered - (To be fill         Specification         Note size Range – Up to 190 X         85mm (1000 Rupee Note)         Power Supply - AC 220V± 10%,         50Hz         Consumption - 80 Watts         Other Features:         • Fast and Accurate Counting Automatic Start/Stop         • UV Detection         • Automatic detection with complete analysis of different parameters.         • Half Note – Auto Detect, Double Note – Auto Detect         • Batching, Adding Mode (0 to 999)         • Preset Mode, Dust Collector         • Easy Operation, Digital Display Customer Display – Optional | •                 | Specificati<br>Offered |                 | lification   | Specification for Fake Cur<br>Make and Model Offered - (1<br>Specification<br>Compact, light weighted,<br>fake note detecting machine<br>Power Supply - AC 220V±<br>10%, 50Hz<br>Consumption - 80 Watts<br>Other Features:<br>• Verification through<br>o Ultraviolet<br>Light<br>o Fluorescent<br>Light<br>o Magnifier<br>o Magnetic<br>Sensor | -  | r) | fered |

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|          |   | <ul> <li>Pass the certification of<br/>ISO9001:2000</li> <li>Pass the certification of<br/>province-class hi-tech<br/>product</li> <li>LED display for easy viewing.</li> </ul> |  |  |   |                            |                          |   |
| 24)      | I/73/<br>Annexure-<br>3                                 | Specification of Scanner added  | Addition   | The Specifications of Scanner has been added:         12. Scanner:         Make & Model Offered - (To be filled by the Supplier) |   |                            |                          | ] |
|          |   |   |  | Features   | Specifications                          | Complian<br>ce<br>(Yes/No) | Specification<br>Offered |   |
|          |   |   |  | Туре   | Legal Size Flatbed                      |                            |                          |   |
|          |   |   |  | Speed  | 20 PPM                                  |                            |                          |   |
|          |   |   |  | Scan technology  | Charge Coupled<br>Device (CCD)          |                            |                          |   |
|          |   |   |  | Resolution   | Minimum 600 DPI                         |                            |                          |   |
|          |   |   |  | Bit Depth  | 24 bit                                  |                            |                          |   |
|          |   |   |  | Duty Cycle   | Cycle Upto 800<br>pages/ day            |                            |                          |   |
|          |   |   |  | Paper Handling   | Inbuilt ADF(50<br>Page)                 |                            |                          |   |
|          |   |   |  | Paper Size   | Max Scan Size Min.<br>8.5X11.7" for A4, |                            |                          |   |

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|          |   |  |  | Scan File Formats Scan File Formats Interfaces Operating systems support Required | 8.5 X 14" for Legal<br>(Flatbed)BMP, JPEG, GIF,<br>TIFF, TIFF<br>compressed, PNG,<br>PDF, JPG, RTF, TXT,<br>UNICODE, HTM,<br>DOC and other<br>common formatsUSB 2.0 port,Windows |
| 25)      | I/73/   | Specification of Printer added             | Addition   | Accessories   | With All thestandardaccessories(Drivers/ Software,MS-Windows XP/Vista/ 7/8), OEMScanning Software  |
| 25)      | Annexure-<br>3  |  |  | Drint   | Offered - (To be filled by the Supplier)<br>(A4 Size): 14 or more  |

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|          |   |   |  | Resoluti<br>on<br>Interface<br>Port:<br>Drivers   | Mono 600x600 dpi<br>USB 2.0 (High Speed) with USB Cable<br>1 USB<br>Compatible with Microsoft Windows (XP/ Vista/ 7/8 &<br>Higher version) |
|          | Volume I  | New Addition  | Addition   | Others<br>Tentative a   | Energy Stars Qualified<br>ddresses of identified sites for Sewa Kendras have been  |
| 26)      | Volume 1  |   | radition   |   | Appendix 'C'.  |
| 27)      | Volume I  | New Addition  | Addition   | The indica<br>Appendix '  | tive transaction volume trend of services is attached as <b>D'</b> .   |
| 28)      | Volume I  | New Addition  | Addition   | Appendix '  | E' added for department wise existing facilitation charges.  |
| 29)      | 11/7/3  | Pre-Qualification Criteria  | Modification   | Pre-Qualific document.  | cation criteria have been revised as per Appendix 'F' of this  |
| 30)      | II/17/4.14  | New Addition  | Addition   | Following clause has been added:         4.14.i) In case the bidder is bidding for entire state as well as for various zones, bidder needs to submit EMD only for entire state. There is no requirement of additional EMD for zone wise bid submission. |  |
|          | II/17/4.14.f  | EMD would be refunded to all unsuccessful<br>bidders within 90 days of award of the<br>Project. | Modification   | Clause to b<br>EMD would<br>award of th   | be refunded to all unsuccessful bidders within 10 days of  |
| 31)      | II/20/4.19.3  | Technical Evaluation Criteria   | Modification   | Technical c   | riteria have been revised as per <b>Appendix 'G'</b> of this document.   |

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.) | As appearing  | in the Original    | Published | RFP      | Change<br>Category<br>(Addition/<br>Deletion/<br>Modification) |                               | Addition/ Modification                              |
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| 32)      | II/26/4.20  | Payment Schedu  |                    |           | la l l - | Modification   | Clause to be read as:         |   |
|          |   | The following shall be the payment schedule based on actual delivery: |                    |           |          | Payment Schedule   |                               |   |
|          |   |   | actively:          |           |          |  | •                             | e payment schedule based on <u>actual number of</u> |
|          |   | Milestone   | Рау                | yment     |          |  | <u>centers launched</u> :     |   |
|          |   | Monthly   | Category           |           | wise     |  |                               |   |
|          |   | installment as  | proportiona        | ate pa    | yment    |  | Milestone                     | Payment   |
|          |   | under:<br>Year 1  | equal to:<br>1.00% | of co     | ntract   |  | Monthly installment as under: | Category wise proportionate payment equal to:       |
|          |   | rear 1  | value              | payable   |          |  | Year 1                        | 1.00% of contract value payable on                  |
|          |   |   | monthly            |           | OII      |  |                               | monthly basis                                       |
|          |   | Year 2  | 1.05%              | of co     | ntract   |  | Year 2                        | 1.05% of contract value payable on                  |
|          |   |   | value              | payable   | on       |  |                               | monthly basis                                       |
|          |   |   | monthly            |           |          |  | Year 3                        | 1.12% of contract value payable on                  |
|          |   | Year 3  | 1.12%              | of co     |          |  |                               | monthly basis                                       |
|          |   |   | value              | payable   | on       |  | Year 4                        | 1.18% of contract value payable on                  |
|          |   | Year 4  | monthly<br>1.18%   | of co     | ntract   |  | Year 5                        | monthly basis<br>1.25% of contract value payable on |
|          |   | fear 4  | value              | payable   |          |  | rear 5                        | monthly basis                                       |
|          |   |   | monthly            |           |          |  | Year 6                        | 1.33% of contract value per month                   |
|          |   | Year 5  | 1.25%              | of co     | ntract   |  | Year 7                        | Equated monthly installment of balance              |
|          |   |   | value              | payable   | on       |  |                               | contract value                                      |
|          |   |   | monthly            |           |          |  |                               |   |
|          |   | Year 6  | 1.33%              | of co     |          |  |                               |   |
|          |   |   | value pe           | er month  |          |  |                               |   |

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.) | As appearing   | in the Original Published RFP   | Change<br>Category<br>(Addition/<br>Deletion/<br>Modification) | Addition/ Modification  |   | odification   |  |
|----------|---|--|---|--|---|---|---|--|
|          |   | Year 7   | Equated monthly<br>installment of balance<br>contract value   |  |   |   |   |  |
| 33)      | II/27/4.21.a  | behalf of PSeGS<br>defined per se<br>facilitation charg<br>the State Govern<br>be charged from | or will collect the money on<br>from the citizens as per pre-<br>ervice rates which includes<br>ges & Statuary fee defined by<br>nment. Facilitation charges to<br>the citizens for delivering the<br>these Sewa Kendras will be<br>PSeGS.    | Modification   | Clause to be read as :<br>Service Operator will collect the money on behalf of PSeGS from the<br>citizens as per pre-defined per service rates which includes facilitation<br>charges & Statuary fee defined by the State Government. Facilitation<br>charges to be charged from the citizens for delivering the services through<br>these Sewa Kendras will be decided by the PSeGS. Service Operator will<br>ensure that statutory/government fee collected at Sewa Kendra shall be<br>deposited in the designated Bank and/or any other agency as per the<br>procedure laid down by PSeGS. |   |   |  |
| 34)      | II/33/ 6.4.b)   | 12% of<br>incidenta<br>premium<br>respect<br>Guarante<br>bidder. P                             | ance Bank Guarantee will be<br>the Contract Value. All<br>al charges whatsoever such as<br>a, commission etc. with<br>to the Performance Bank<br>ee shall be borne by the<br>BG shall be valid till 6 months<br>appletion of contract period. | Modification   |   | - | erformance Bank Guarantee as per<br>In case of Zone wise allocation<br>Rs. 20 Crores per zone valid<br>initially for 54 months from the<br>date of signing of contract. |  |

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.) | As appearing in the Original Published RFP  | Change<br>Category<br>(Addition/<br>Deletion/<br>Modification) | Addition/ Modification   |
|----------|---|---|--|--|
|          |   |   |  | 2.Rs. 60 Crores of the<br>contract value valid from<br>start of 55 <sup>th</sup> month from<br>date of signing of contact<br>& valid till 6 months after<br>completion of contract<br>period along with<br>certificate<br>at all centersRs. 12 Crores per zone of the<br>contract value valid from start<br>of 55 <sup>th</sup> month from date of<br>signing of contact & valid till 6<br>months after completion of<br>contract period along with<br>certificate of<br>replacement of hardware<br>at all centersAll incidental charges whatsoever such as premium, commission etc.<br>with respect to the Performance Bank Guarantee shall be borne by the<br>bidder |
| 35)      | III/23/14.4   | New Addition  | Addition   | The following clause has been added:<br>14.4 Termination for Convenience<br>PSeGS reserves the right to terminate, by prior written notice of 90 days,<br>the whole or part of the contract, at any time for its convenience. The<br>notice of termination shall specify that termination is for PSeGS's<br>convenience, the extent to which performance of work under the contract<br>is terminated, and the date upon which such termination becomes<br>effective.   |
| 36)      | III/34/24.3   | Service Operator shall not subcontract any<br>work related to the Agreement without Punjab<br>State eGovernance Society's prior written | Modification   | Clause to be read as:<br>Service Operator shall not subcontract any work related to the<br>Agreement without Punjab State eGovernance Society's prior written  |

| Sr<br>No | Reference in<br>RFP<br>(Vol./Page<br>No./Clause<br>no.) | As appearing in the Original Published RFP   | Change<br>Category<br>(Addition/<br>Deletion/<br>Modification) | Addition/ Modification  |
|----------|---|--|--|---|
|          |   | consent. However the Service Operator shall<br>provide the list of services planned to be sub<br>contracted, within 30 days of signing the<br>Agreement or at least 30 days before the start<br>of subcontracted work. It is clarified that the<br>Service Operator shall be the principal<br>employer for all claims arising from the<br>liabilities statutory or otherwise, concerning<br>the subcontractors. The Service Operator<br>undertakes to indemnify the Punjab State<br>eGovernance Society or its nominated<br>agencies from any claims on the grounds<br>stated hereinabove. The Service Operator shall<br>not allow a sub-contractor to assign or enter<br>into further secondary subcontract for any of<br>the work to be carried out by the sub-<br>contractor. |  | consent. However the Service Operator shall provide the list of services planned to be sub contracted, within <u>45</u> days of signing the Agreement or at least 45 days before the start of subcontracted work. It is clarified that the Service Operator shall be the principal employer for all claims arising from the liabilities statutory or otherwise, concerning the subcontractors. The Service Operator undertakes to indemnify the Punjab State eGovernance Society or its nominated agencies from any claims on the grounds stated hereinabove. The Service Operator shall not allow a subcontractor to assign or enter into further secondary subcontract for any of the work to be carried out by the sub-contractor. |

## Annexure 2 of RFP Volume I, Page 54, Point A) General SLA to be read as:

In case of default in ensuring delivery of quality services to citizens, following penalties shall be applicable:-

# A) General SLAs

| Sr. No | Category  | Definition  | Baseline    | Penalty Level                               | Method of Measurement  |
|--------|---|---|-------------|---|--|
| I. O   | perational SLA  |   |             |   |  |
| 1.     | Denial of Service   | Denial of any service(s) to the<br>applicant presents with all the<br>prerequisite documents required for<br>service delivery and yet service is not<br>rendered. |             | Rs. 0.25<br>Lakhs per<br>instance           | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>  |
| 2.     | Non availability of<br>Manpower   | Non availability of manpower causing<br>any impact on service deliver<br>operations at counter during working<br>hours.   |             | Rs. 0.10 lakh<br>per person<br>per instance | <ul> <li>a) Biometric attendance record</li> <li>b) Monitoring by CCTVs by PSeGS<br/>designated agencies</li> <li>c) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>   |
| 3.     | Non operationalization<br>of Center (Complete<br>closure of center on a<br>working day) | Sewa Kendra not operational on a<br>given working day without any valid<br>justification  |             | Rs. 1 Lakh<br>per day per<br>center         | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Biometric attendance record</li> <li>c) Monitoring by CCTVs by PSEGS<br/>designated agencies</li> <li>d) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul> |
| 4.     | Non operationalization<br>of a counter due to any<br>reason                             | <ul> <li>Equipment downtime</li> <li>Unavailability of equipment,</li> <li>consumables etc.</li> </ul>  | <30 minutes | Rs. 0.10 Lakh<br>per day per<br>counter     | <ul><li>a) Complaint lodged by the applicant</li><li>b) Biometric attendance record</li></ul>  |

| Sr. No | Category                                 | Definition  | Baseline | Penalty Level                            | Method of Measurement  |
|--------|--|---|----------|--|--|
|        |  |   |          |  | <ul> <li>c) Monitoring by CCTVs by PSeGS<br/>designated agencies</li> <li>d) Login details of common user<br/>interface</li> <li>e) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>                                |
| 5.     | Non adherence to<br>Center working hours | Sewa Kendras not operating during the defined working hours                 |          | Rs. 0.20 Lakh<br>per day per<br>instance | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Biometric attendance record</li> <li>c) Monitoring by CCTVs by PSeGS<br/>designated agencies</li> <li>d) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul> |
| 6.     | Housekeeping non conformities (NC)       | Untidy, unclean Sewa Kendras<br>premises                                    |          | Rs. 0.10 Lakh<br>per NC                  | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>  |
| 7.     | Manpower not in<br>uniform               | Deployed manpower presenting in attire other than the defined uniform norms |          | Rs 0.02 Lakh<br>per person               | <ul> <li>a) Monitoring by CCTVs by PSeGS<br/>designated agencies</li> <li>b) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>   |

| Sr. No | Category   | Definition  | Baseline  | Penalty Level                                      | Method of Measurement   |
|--------|--|---|---|--|---|
| 8.     | Courteousness to<br>citizens below 7 marks<br>on the scale of 0-10 (10<br>being highest)     | Satisfaction level of citizens as gauged<br>by feedback forms or any other<br>feedback mechanism  | Consolidated<br>feedback for a<br>calendar month for<br>each Sewa Kendra.<br>>7 ratings | Rs 0.01 Lakhs<br>per center                        | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> <li>c) Written Feedback by Citizen</li> </ul> |
| 9.     | Poor Quality of printing<br>and stationary   | <ul> <li>a) Illegible outputs with respect to ink, graphics, transparency etc.</li> <li>b) Usage of paper quality not less than 70 gsm</li> </ul> |   | Rs. 0.01 lakhs per instance                        | <ul> <li>a) Complaint lodged by the applicant</li> <li>b) Finding by PSeGS or its designated<br/>agency or by authorized person of<br/>PSeGS</li> </ul>   |
| 10.    | Non adherence of pre-<br>defined stock levels of<br>spares and<br>consumables                | Service Operator to maintain a<br>minimum stock excluding diesel of 15<br>days operations   | 15 days   | Rs. 0.25 lakhs<br>per center                       | Finding by PSeGS or its designated agency or by authorized person of PSeGS  |
| 11.    | Non-functioning of<br>electronic<br>equipment/fixtures                                       | Non-functioning of electronic<br>equipment/fixtures beyond permitted<br>repair period with no justification                                       | 1 working day   | Rs. 0.10 lakhs<br>per<br>equipment<br>per instance | Finding by PSeGS or its designated agency<br>or by authorized person of PSeGS   |
| 12.    | Non maintenance of<br>civil works and<br>furniture   | Repair of breakage, leakage, damage<br>beyond permitted repair period with<br>no justification  | 2 working days  | Rs. 0.10 lakhs<br>per<br>equipment<br>per instance | Finding by PSeGS or its designated agency<br>or by authorized person of PSeGS   |
| 13.    | Unauthorized and/or<br>commercial use of<br>Sewa Kendra premises<br>and its property for any | Any service beyond the permitted<br>scope of work or without approval of<br>PSeGS   |   | 1. Rs. 5.0<br>lakhs per<br>center<br>per           | Finding by PSeGS or its designated agency<br>or by authorized person of PSeGS   |

| Sr. No | Category                             | Definition   | Baseline        | Penalty Level          | Method of Measurement                     |
|--------|--------------------------------------|--|-----------------|------------------------|---|
|        | activity beyond the                  |  |                 | instance               |   |
|        | scope of agreement                   |  |                 | for first 3            |   |
|        |                                      |  |                 | instances.             |   |
|        |                                      |  |                 | 2. Punitive            |   |
|        |                                      |  |                 | action                 |   |
|        |                                      |  |                 | beyond                 |   |
|        |                                      |  |                 | such 3                 |   |
|        |                                      |  |                 | instances              |   |
| 14.    | Delay in deposit of                  | Statutory/Government fee not                       | By next working | 2% per day of          | Finding by PSeGS or its designated agency |
|        | Statutory/Government                 | deposited within defined time lines                | day             | the due                | or by authorized person of PSeGS          |
|        | fees in Treasury                     |  |                 | amount                 |   |
|        | account through                      |  |                 | along with             |   |
|        | designated banks.                    |  |                 | interest 18%           |   |
|        |                                      |  |                 | per annum              |   |
|        |                                      |  |                 | for delay              |   |
|        |                                      |  |                 | beyond three           |   |
|        |                                      |  |                 | working days           |   |
| 15.    | Theft, misplacement                  | Theft, misplacement and/or                         |                 | Legal action           | Finding by PSeGS or its designated agency |
|        | and/or mishandling of                | mishandling of any Government                      |                 | as per                 | or by authorized person of PSeGS          |
|        | any Government                       | record, filled forms, documents,                   |                 | government             |   |
|        | record, filled forms,                | certificates, holograms or any other               |                 | procedures.            |   |
|        | documents, certificates,             | specific stationary due to negligence              |                 |                        |   |
|        | holograms or any other               | of the service operator                            |                 |                        |   |
|        | specific stationary                  |  |                 |                        |   |
| ll. In | nplementation SLA                    |  |                 |                        |   |
| 1.     | Nonconformance to                    | Service Operator shall replace the bill            |                 | Rs 1 lakh per          | Finding by PSeGS or its designated agency |
|        | replacement of bill of               | of materials at 4 <sup>th</sup> year of operations |                 | center per             | or by authorized person of PSeGS          |
|        | materials at 4 <sup>th</sup> year of | of Sewa Kendras                                    |                 | month                  |   |
|        | operations of Sewa                   |  |                 | beyond 4 <sup>th</sup> |   |
|        | Kendras                              |  |                 |                        |   |

| Sr. No | Category                | Definition | Baseline | Penalty Level | Method of Measurement                     |
|--------|-------------------------|------------|----------|---------------|---|
|        |                         |            |          | year of       |   |
|        |                         |            |          | operations    |   |
| 2.     | Non adherence to        |            | 60 days  | Rs 0.5 lakh   | Finding by PSeGS or its designated agency |
|        | timelines of getting    |            |          | per center    | or by authorized person of PSeGS          |
|        | Sewa Kendras            |            |          | per month     |   |
|        | operational within 60   |            |          | after 60 days |   |
|        | days of possession of   |            |          | of possession |   |
|        | fully constructed sites |            |          | of fully      |   |
|        |                         |            |          | constructed   |   |
|        |                         |            |          | sites         |   |

### B) Citizen Service Delivery SLAs as mentioned in RFP shall remain the same

#### C) The following clauses have been added with respect to all SLA:

General Conditions of SLA

#### i. Applicability and Exclusion of SLAs

All the defined 'Operational SLAs' will not be applicable for first 90 days of launching of services at Sewa Kendra.

#### ii. SLA Review

PSeGS will review the performance of the Service Operator against the SLA at any given time or duration. The supervision report about the performance of any Services pursuant to this SLA by the Service Operator or any other agency as appointed by PSeGS shall form the basis for imposing Damages/ penalties for breach of contract. The results of said review will be shared by PSeGS with the Service Operator. PSeGS reserves the right to appoint a third party auditor/ agency to validate the Deliverables under this SLA. Based on the instructions of the PSeGS, the findings of the third party auditor/ agency shall be accepted and addressed by the Service Operator with the consultation of the PSeGS.

#### iii. Reporting Procedures

The Service Operator's representative will prepare and distribute SLA performance reports in the format prescribed by PSeGS for the entire term (including renewal, if any, thereof) of the contract. These reports shall include "actual versus target" SLA performance, a variance analysis and discussion of appropriate issues or significant events. Service Operator will design the SLA reporting formats (daily, weekly, monthly and quarterly) and get sign off on these formats from the PSeGS.

#### iv. Issue Management Procedures

The issue management process under this SLA, briefly stated, would be as under:

- a. Either the Service Operator or PSeGS may document any issue(s) which arises/ noticed at any time during the performance of this SLA (the "Issue(s)") and communicate the same to the other Party hereto within 7 days of it arising;
- b. The document referred to in sub-clause (i) above shall contain an objective summary of the Issue(s), the viewpoints of both Service Operator and PSeGS and possible solutions thereof;
- c. Project Steering Committee will act as the issue resolution authority to resolve the Issue(s);
- d. A meeting will be conducted between the Parties and the issue resolution authority to resolve the Issue(s) in a timely manner. The documented Issue(s) will be distributed to the participants at least 24 hours prior to the discussion if the Issue(s) is not of an emergent nature requiring immediate attention;
- e. The selected issue resolution authority will resolve the Issue(s) and communicate the same to the Parties; and
- f. In the event any significant business Issue(s) is still unresolved, either Party may have recourse to the Dispute Resolution Procedure set forth in the Contract.

### v. Management Escalation Procedures

- a. The purpose of this escalation process is to provide a quick and orderly method of notifying both parties that an Issue is not being successfully resolved at the lowest possible management level. Implementation of this procedure will ensure that PSeGS and Service Operator are communicating at the appropriate levels. It is agreed that escalation should take place on an exception basis and only if successful Issue resolution cannot be achieved in a reasonable time frame
- b. All Issues would be raised to the PSeGS, which will be completely responsible for the day to day management of the implementation of Services and Deliverables under the Contract including this SLA. The Program Monitoring Unit team shall classify the Issues based on their severity level and resolve them within appropriate timelines ensuring that there are no delays in provision of Services.

c. If the Program Monitoring Unit is unable to resolve an issue, the Issue would be escalated to the Project Steering Committee and further to Executive Committee of PSeGS with options/ risks detailed for decision. The PSeGS will make decisions based on the options/ risks presented by the Program Monitoring Unit

# 3. UPS System

## UPS 10 KV

| Specifications                            |  | Complied /<br>Not Complied | Specification<br>Offered |
|---|--|----------------------------|--------------------------|
| Technology                                | True On Line UPS with double conversion technology             |                            |                          |
|   | Rectifier and inverter should be based on IGBT                 |                            |                          |
| Power Rating Input                        | 10000 VA / 8000 W  |                            |                          |
| Voltage Range                             | 160 VAC – 300 VAC @ 100% Load, 110 VAC – 300 VAC @ 50%<br>Load |                            |                          |
| Frequency                                 | 50/60 Hz   |                            |                          |
| Power Factor                              | ≥ 0.95   |                            |                          |
| Output - Voltage Range                    | 220/230/240 VAC +/- 3%   |                            |                          |
| Output - Voltage                          | ≤ 3% (Linear Load)   |                            |                          |
| Distortion                                | ≤ 6% (non Linear Load)   |                            |                          |
| Frequency                                 | 46 ~ 54 Hz   |                            |                          |
| Power Factor                              | 0.8  |                            |                          |
| Crest Factor                              | 3:1  |                            |                          |
| Inverter Overload                         | ·  |                            |                          |
| Inverter Overload -<br>Transient Response | Less or equal to 3% for 100% nonlinear load (Battery mode)     |                            |                          |

| Specifications               |   | Complied /<br>Not Complied | Specification<br>Offered |
|------------------------------|---|----------------------------|--------------------------|
| Battery Type                 | Sealed Maintenance Free, Valve Regulated Lead Acid  |                            |                          |
| Battery cell rating          | Battery cell of 12V   |                            |                          |
| Rated Voltage                | Minimum 180 VDC   |                            |                          |
| Backup Time                  | 60 min 16000 VAH;   |                            |                          |
| Protection                   | Inbuilt protection for surge suppression and EMI/RFI filter provided<br>as well as The unit shall have Surge Current Capacity of min. 20kA<br>with two mode of protection &<0.5 ns Response time. UPS shall<br>be provided with only externally connected SPD as per IEEE<br>Standard 1100-2005 |                            |                          |
| Environmental and Oth        | er  |                            |                          |
| Audible Noise                | Less than 60dB at 1 meter   |                            |                          |
| Operating temp<br>& Humidity | 20 – 90%RH @ 0 – 40°C (non condensing)  |                            |                          |
| LCD Display                  | UPS Status, Load level, Battery level, Input / Output voltage,<br>Discharge Timer & Fault conditions  |                            |                          |

| Make & Model Offered - (To be filled by the Service Operator) |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Specifications  | Specifications  |  |  |  |  |  |
| Management  |   |  |  |  |  |  |
| SMART RS 232  | Supports Windows, Linux   |  |  |  |  |  |
| SNMP  | Power Management from SNMP manager should be<br>provided and web browser option should be present |  |  |  |  |  |
| Credentials   | Manufacturer Should be ISO 9001:2000 certified<br>Manufacturer Should be ISO 14001 certified      |  |  |  |  |  |
|   |   |  |  |  |  |  |

# 5 KVA

| Make & Model Offered - (To be filled by the Service Operator) |  |                            |                          |  |  |  |
|---|--|----------------------------|--------------------------|--|--|--|
| Specifications  |  | Complied /<br>Not Complied | Specification<br>Offered |  |  |  |
| Technology  | True On Line UPS with double conversion technology |                            |                          |  |  |  |
|   | Rectifier and inverter should be based on IGBT     |                            |                          |  |  |  |
| Power Rating Input  | 5000 VA / 4000 W                                   |                            |                          |  |  |  |

| Specifications                            | Specifications   |  |  |
|---|--|--|--|
| Voltage Range                             | 160 VAC – 300 VAC @ 100% Load, 110 VAC – 300 VAC @ 50%<br>Load |  |  |
| Frequency                                 | 40 Hz ~ 70 Hz  |  |  |
| Power Factor                              | ≥ 0.95   |  |  |
| Output - Voltage Range                    | 220/230/240 VAC +/- 3%   |  |  |
| Output - Voltage                          | ≤ 3% (Linear Load)   |  |  |
| Distortion                                | ≤ 6% (non Linear Load)   |  |  |
| Frequency                                 | 47.5 ~ 52.5 Hz   |  |  |
| Power Factor                              | 0.8  |  |  |
| Crest Factor                              | 3:1  |  |  |
| Inverter Overload                         |  |  |  |
| Inverter Overload -<br>Transient Response | Less or equal to 3% for 100% nonlinear load (Battery mode)     |  |  |
| Battery Type                              | Sealed Maintenance Free, Valve Regulated Lead Acid             |  |  |
| Battery cell rating                       | Battery cell of 12V  |  |  |
| Rated Voltage                             | Minimum 180 VDC  |  |  |
| Backup Time                               | 60 min 8000 VAH;   |  |  |

| Specifications               | Complied /<br>Not Complied  | Specification<br>Offered |  |
|------------------------------|---|--------------------------|--|
| Protection                   | Inbuilt protection for surge suppression and EMI/RFI filter provided<br>as well as The unit shall have Surge Current Capacity of min. 10kA<br>with two mode of protection &<0.5 ns Response time. UPS shall<br>be provided with only externally connected SPD as per IEEE<br>Standard 1100-2005 |                          |  |
| Environmental and Othe       | r   |                          |  |
| Audible Noise                | Less than 45dB at 1 meter   |                          |  |
| Operating temp<br>& Humidity | 20 – 90%RH @ 0 – 40°C (non condensing)  |                          |  |
| LCD Display                  | UPS Status, Load level, Battery level, Input / Output voltage,  |                          |  |
| . ,                          | Discharge Timer & Fault conditions  |                          |  |
| Management                   |   |                          |  |
| SMART RS 232                 | Supports Windows, Linux   |                          |  |
|                              |   |                          |  |

| Make & Model Offered - (To be filled by the Service Operator) |   |                            |                          |  |  |  |
|---|---|----------------------------|--------------------------|--|--|--|
| Specifications  |   | Complied /<br>Not Complied | Specification<br>Offered |  |  |  |
| SNMP  | Power Management from SNMP manager shall be provided<br>and web browser option should be present. |                            |                          |  |  |  |
| Credentials   | Manufacturer Should be ISO 9001:2000 certified<br>Manufacturer Should be ISO 14001 certified      |                            |                          |  |  |  |

# Appendix-C

Tentative addresses of identified sites for Sewa Kendras have been provided as separate excel file "Addresses.xls."

#### Appendix-D

#### Tentative District wise Transaction Volume of RTS Services

| S.No | District Name             | June   | July   | Aug    | Sept   | Oct    | Νον    |
|------|---------------------------|--------|--------|--------|--------|--------|--------|
| 1    | Amritsar                  | 100892 | 243047 | 99309  | 93203  | 234246 | 106405 |
| 2    | Barnala                   | 30739  | 30764  | 30813  | 25279  | 21435  | 25834  |
| 3    | Bathinda                  | 58771  | 77179  | 57415  | 50439  | 40391  | 45005  |
| 4    | Faridkot                  | 34761  | 33550  | 36861  | 41002  | 25873  | 29864  |
| 5    | Fatehgarh Sahib           | 37429  | 38588  | 30969  | 27148  | 20743  | 26065  |
| 6    | Fazilka                   | 89608  | 110648 | 69376  | 41005  | 46183  | 110586 |
| 7    | Ferozepur                 | 12508  | 44287  | 42361  | 20031  | 26852  | 40241  |
| 8    | Gurdaspur                 | 89148  | 92234  | 92740  | 98042  | 71752  | 86110  |
| 9    | Hoshiarpur                | 114309 | 173570 | 164483 | 147962 | 125828 | 159352 |
| 10   | Jalandhar                 | 49506  | 98831  | 77204  | 152453 | 131245 | 138693 |
| 11   | Kapurthala                | 86175  | 98543  | 86337  | 88673  | 48723  | 53288  |
| 12   | Ludhiana                  | 267165 | 278530 | 146028 | 104647 | 115871 | 118975 |
| 13   | Mansa                     | 52553  | 53922  | 48765  | 45518  | 28846  | 35956  |
| 14   | Moga                      | 398536 | 86079  | 104388 | 98926  | 75905  | 78264  |
| 15   | Muktsar                   | 44290  | 43658  | 40644  | 50257  | 30545  | 34110  |
| 16   | Pathankot                 | 22497  | 30836  | 55678  | 49500  | 41299  | 43933  |
| 17   | Patiala                   | 70333  | 71911  | 66007  | 57246  | 49626  | 56283  |
| 18   | Rupnagar                  | 47486  | 73522  | 37237  | 223029 | 30936  | 43387  |
| 19   | Sangrur                   | 98642  | 77136  | 67639  | 73355  | 59964  | 62518  |
| 20   | Shahid Bhagat Singh Nagar | 43482  | 48543  | 35943  | 37475  | 29585  | 25781  |
| 21   | S.A.S Nagar (Mohali)      | 51703  | 67934  | 60365  | 133868 | 118560 | 82915  |
| 22   | Tarn Taran                | 33598  | 37397  | 58950  | 45945  | 42861  | 38715  |

# Appendix-E

# The department wise detailed list of finalized facilitation charges

| Sr. No | Department  | Service | Service Name  | Fa                                   | cilitation Ch                        | arges    |
|--------|---|---------|---|--------------------------------------|--------------------------------------|----------|
|        | Name  | Sr. No  |   | Across<br>the<br>counter             | Online                               | Form Fee |
| 1.     | Department of<br>Social Security<br>and Women &<br>Child<br>Development<br>Department | 1.      | Senior Citizen Identity Card  | 10                                   | 10                                   | 0        |
| 2      | Department of   | 2.      | Application for Caste Certificate SC  | 50                                   | 40                                   | 0        |
| 2.     | SC BC Welfare   | 3.      | Application for Caste Certificate BC  | 50                                   | 40                                   | 0        |
| 3.     | Department of   | 4.      | Issuance of Birth Certificate (Rural)   | 50                                   | 40                                   | 0        |
| 3.     | Health & Family   | 5.      | Issuance of Death Certificate (Rural)   | 50                                   | 40                                   | 0        |
|        | Welfare   | 6.      | Addition of Name of child in Birth Certificate  | 35                                   | 30                                   | 0        |
|        |   | 7.      | Correction in Birth/Death Certificate   | 35                                   | 30                                   | 0        |
|        |   | 8.      | Delayed Registration of Birth/Death   | Birth –<br>Rs 60<br>Death –<br>Rs 70 | Birth – Rs<br>45<br>Death –<br>Rs 55 | 0        |
|        |   | 9.      | Issuance of Birth Certificate (Urban)   | 50                                   | 40                                   | 0        |
|        |   | 10.     | Issuance of Death Certificate (Urban)   | 50                                   | 40                                   | 0        |
| 4.     | Department of<br>Home   | 11.     | Issuance of Marriageability Certificate (Under The Special Marriage Act, 1954)          | 830                                  | 765                                  | 0        |
|        |   | 12.     | Solemnization of Marriage (Under The Special Marriage Act, 1954)                        | 1160                                 | 910                                  | 0        |
|        |   | 13.     | Registration of Marriage Under The Punjab Compulsory Registration of Marriage Act, 2012 | 1200                                 | 950                                  | 0        |
|        |   | 14.     | Issuance of new Arms License  | 1950                                 | 1325                                 | 0        |
|        |   | 15.     | Issuance of Duplicate Arms License  | 370                                  | 335                                  | 0        |
|        |   | 16.     | Renewal of Arms License   | 370                                  | 335                                  | 0        |
|        |   | 17.     | Entry of Weapon   | 370                                  | 335                                  | 0        |

| Sr. No | Department                   | Service | Service Name   | Fa                       | cilitation Ch | arges    |
|--------|------------------------------|---------|--|--------------------------|---------------|----------|
|        | Name                         | Sr. No  |  | Across<br>the<br>counter | Online        | Form Fee |
|        |                              | 18.     | Addition/Deletion of Weapon  | Addition                 | Addition:     | 0        |
|        |                              |         |  | : 930;                   | 615;          |          |
|        |                              |         |  | Deletion                 | Deletion:     |          |
|        |                              |         |  | : 370                    | 335           |          |
|        |                              | 19.     | NOC for Sale of Weapon   | 400                      | 350           | 0        |
|        |                              | 20.     | Permission to Carry the Weapon   | 400                      | 350           | 0        |
|        |                              | 21.     | Application of Extension of Jurisdiction                                     | 370                      | 335           | 0        |
|        |                              | 22.     | Cancellation of Arm License  | 400                      | 350           | 0        |
|        |                              | 23.     | Change of Address  | 400                      | 350           | 0        |
|        |                              | 24.     | Addition/Deletion of Retainer  | 400                      | 350           | 0        |
|        |                              | 25.     | Change of Bore   | 400                      | 350           | 0        |
|        |                              | 26.     | Permission for Deposit of weapon in death Case                               | 400                      | 350           | 0        |
|        |                              | 27.     | Permission for sale / transfer Weapon in Death Case                          | 400                      | 350           | 0        |
|        |                              | 28.     | Extension of Cartridges  | 300                      | 300           | 0        |
| 5.     | Department of                | 29.     | Issuance of Ration Card  | 40                       | 30            | 0        |
| 5.     | Food and Civil               | 30.     | Add, Change and Deletion of name in Ration card                              | 40                       | 30            | 0        |
|        | Supplies                     | 31.     | Issuance of Surrender Certificate  | 20                       | 20            | 0        |
|        |                              | 32.     | Issuance of Duplicate Ration Card  | 25                       | 23            | 0        |
|        |                              | 33.     | Rural Area Certificate   | 50                       | 40            | 0        |
| 6.     | Department of<br>Personnel   | 34.     | Issuance of Residence Certificate  | 50                       | 40            | 0        |
| 7.     | Department of<br>Agriculture | 35.     | Issuance and renewal of license for sale of seeds /fertilizers /insecticides | 170                      | 160           | 0        |
|        | U                            | 36.     | Addition of Godown in seeds/fertilizers licenses                             | 170                      | 160           | 0        |
|        |                              | 37.     | Issuance of Duplicate agricultural license of                                | 170                      | 160           | 0        |
|        |                              |         | seeds/fertilizers/insecticides   |                          |               |          |
|        |                              | 38.     | Addition of item in license for Seeds/fertilizers/insecticides               | 170                      | 160           | 0        |
| 8.     | Department of<br>Revenue     | 39.     | Countersigning of Documents  | 200                      | 175           | 0        |
|        |                              | 40.     | Copying of Documents   | 30                       | 30            | 0        |
|        |                              | 41.     | Attestation of Document  | 30                       | 30            | 0        |

### RFP Vol. II, Page 7, Clause 3, Pre-Qualification Criteria to be read as :

#### **Pre-Qualification Criteria**

Pre-Qualification Proposal needs to be submitted to conclusively demonstrate that the Bidder completely meets all the. This invitation for bids is open to all Indian business entities who fulfil prequalification criteria as per following:

| SI.<br>No. | Parameter    | Pre-qualification<br>Criteria   | Pre-qualification<br>Criteria   | Pre-qualification<br>Criteria   | Document Required  |
|------------|--------------|---|---|---|--|
| 140.       |              | (Entire State wide Bid)   | (For Single Zone<br>Bid)  | (For Multiple Zones<br>Bid)   |  |
| 1.         | Legal Entity | Should be an established<br>Organization and<br>registered either under<br>Companies Act, 1956 or<br>registered under Limited<br>Liability Partnerships<br>(LLP) Act, 2008. | Should be an<br>established<br>Organization and<br>registered either<br>under Companies<br>Act, 1956 or<br>registered under<br>Limited Liability<br>Partnerships (LLP)<br>Act, 2008 | Should be an<br>established<br>Organization and<br>registered either<br>under Companies Act,<br>1956 or registered<br>under Limited Liability<br>Partnerships (LLP) Act,<br>2008. | Certificate of Incorporation   |
|            |              | Should be in business<br>operation for last more<br>than 3 years.   | Should be in<br>business operation<br>for last more than 3<br>years.  | Should be in business<br>operation for last<br>more than 3 years.   | Authentic certificate from the<br>practicing member of Institute of<br>Chartered Accountant of India |

|    |                        | Registered with the         | Registered with the    | Registered with the         | Valid Service Tax Registration     |
|----|------------------------|-----------------------------|------------------------|-----------------------------|------------------------------------|
|    |                        | Service Tax Authorities     | Service Tax            | Service Tax Authorities     | Certificate                        |
|    |                        |                             | Authorities            |                             |                                    |
| 2. | Turnover               | INR 150 Crores              | INR 30 Crores          | INR 30 Crores X             | Extracts from the audited balance  |
|    | (Average turnover      |                             |                        | Number of Zones             | sheet and profit & loss along with |
|    | during the last 3      |                             |                        | opted for bids.             | authentic certificate from the     |
|    | financial years ending |                             |                        |                             | practicing member of Institute of  |
|    | 31.03.2014)            |                             |                        | e.g. If a bidder opt for    | Chartered Accountant of India.     |
|    |                        |                             |                        | 4 zones, required           |                                    |
|    |                        |                             |                        | turnover shall be INR       |                                    |
|    |                        |                             |                        | 120 Crores (30 X 4)         |                                    |
| 3. | Profit-Making entity   | Should be an operating      | Should be an           | Should be an                | Certificate from practicing Member |
|    |                        | profit making entity in at  | operating profit       | operating profit            | of Institute of Chartered          |
|    |                        | least 1 out of each of last | making entity in at    | making entity in at         | Accountants of India               |
|    |                        | 3 financial years ending    | least 1 out of each of | least 1 out of each of      |                                    |
|    |                        | on 31.03.2014               | last 3 financial years | last 3 financial years      |                                    |
|    |                        |                             | ending on              | ending on 31.03.2014        |                                    |
|    |                        |                             | 31.03.2014             |                             |                                    |
| 4. | Net Worth              | The Net Worth/Cash          | The Net Worth/Cash     | The Net Worth/Cash          | Certificate from practicing Member |
|    |                        | flow of the Bidder must     | Flow of the Bidder     | Flow of the Bidder          | of Institute of Chartered          |
|    |                        | be positive for each of     | must be positive for   | must be positive for        | Accountants of India showing Net   |
|    |                        | the last three financial    | each of the last three | each of the last three      | worth/Cash flow for each year.     |
|    |                        | year ending 31st March      | financial year ending  | financial year ending       |                                    |
|    |                        | 2014.                       | 31st March 2014.       | 31st March 2014.            |                                    |
| 5. | Relevant Past          | Minimum 2 Projects of       | Minimum 1 Projects     | a. <u>If bidder opts to</u> | For details of Experience of       |
|    | Experience             | INR 25 Crores each.         | of INR 5 Crores.       | <u>bid for upto 3</u>       | responding firm/Project Citation   |
|    |                        |                             |                        | <u>Zones:</u>               |                                    |

|    | Should have undertaken         | OR                    | OR                 |                             | supported with Work order/Client  |
|----|--------------------------------|-----------------------|--------------------|-----------------------------|-----------------------------------|
|    | similar projects in any or     |                       |                    | Minimum 1                   | Certificate                       |
|    | all of the following areas     | Minimum 4 Projects of | Minimum 2 Projects |                             |                                   |
|    | of:                            | INR 12.50 Crores each | of INR 2.5 Crores  | Crores OR                   |                                   |
|    | a. Delivery of multi-          |                       | each               | Minimum 2                   |                                   |
|    | locational, across             |                       |                    | Projects of INR 2.5         |                                   |
|    | the counter citizen            |                       |                    | Crores each                 |                                   |
|    | service delivery               |                       |                    |                             |                                   |
|    | b. Turn-key                    |                       |                    | b. <u>If bidder opts to</u> |                                   |
|    | implementation of              |                       |                    | bid for more than           |                                   |
|    | computerized<br>system and O&M |                       |                    | 3 Zones:                    |                                   |
|    | support in last 5              |                       |                    | Minimum 2 Projects of       |                                   |
|    | years.                         |                       |                    | INR 25 Crores each.         |                                   |
|    | c. Operation and               |                       |                    |                             |                                   |
|    | Maintenance of                 |                       |                    | OR                          |                                   |
|    | Citizen Service                |                       |                    |                             |                                   |
|    | Centers (Project               |                       |                    | Minimum 4 Projects of       |                                   |
|    | should be in O&M<br>Phase)     |                       |                    | INR 12.50 Crores each       |                                   |
| 6. | Manpower Strength              |                       |                    |                             | Certificate from HR Department of |
| 0. | (Average of last 3 years)      |                       |                    |                             | the Bidder                        |
|    | (Average of last 5 years)      |                       |                    |                             |                                   |
|    | a. Total Deployed              |                       |                    |                             |                                   |
|    | on Projects.                   | a. 700                | a. 150             | a. 150 X Number of          |                                   |
|    | on rojects.                    | a. 700                | a. 150             | Zones opted for             |                                   |
|    |                                |                       |                    | bids.                       |                                   |
|    | b. On-Roll                     |                       |                    |                             |                                   |
|    |                                | b. 100                | b. 20              |                             |                                   |
|    |                                | 0. 100                | 0. 20              |                             |                                   |

|    |                    |                            |                      | b. 20 X Number of         |                       |
|----|--------------------|----------------------------|----------------------|---------------------------|-----------------------|
|    |                    |                            |                      | Zones opted for           |                       |
|    |                    |                            |                      | bids.                     |                       |
|    |                    |                            |                      |                           |                       |
| 7. | Blacklisting       | Bidders must not have      | Bidders must not     | Bidders must not have     | Self-Certified letter |
|    |                    | been declared ineligible   | have been declared   | been declared             |                       |
|    |                    | or blacklisted by any      | ineligible or        | ineligible or blacklisted |                       |
|    |                    | entity of Govt. of India / | blacklisted by any   | by any entity of Govt.    |                       |
|    |                    | Govt. of Punjab / other    | entity of Govt. of   | of India / Govt. of       |                       |
|    |                    | State Govt. / Govt.        | India / Govt. of     | Punjab / other State      |                       |
|    |                    | Agencies for               | Punjab / other State | Govt. / Govt. Agencies    |                       |
|    |                    | participation in future    | Govt. / Govt.        | for participation in      |                       |
|    |                    | bids for unsatisfactory    | Agencies for         | future bids for           |                       |
|    |                    | past performance,          | participation in     | unsatisfactory past       |                       |
|    |                    | corrupt, fraudulent or     | future bids for      | performance, corrupt,     |                       |
|    |                    | any other unethical        | unsatisfactory past  | fraudulent or any         |                       |
|    |                    | business practices or for  | performance,         | other unethical           |                       |
|    |                    | any other reason.          | corrupt, fraudulent  | business practices or     |                       |
|    |                    |                            | or any other         | for any other reason      |                       |
|    |                    |                            | unethical business   |                           |                       |
|    |                    |                            | practices or for any |                           |                       |
|    |                    |                            | other reason.        |                           |                       |
| 8. | Breach of Contract | Bidders must not have      | Bidders must not     | Bidders must not have     | Self-Certified letter |
|    |                    | been involved in a         | have been involved   | been involved in a        |                       |
|    |                    | breach of general or       | in a breach of       | breach of general or      |                       |
|    |                    | specific instructions for  | general or specific  | specific instructions     |                       |
|    |                    | bidding, general and       | instructions for     | for bidding, general      |                       |

| special conditio  | ons of bidding, gene  | ral and and specia  | ial conditions |  |
|-------------------|-----------------------|---------------------|----------------|--|
| contract          | with special condit   | ions of of cont     | itract with    |  |
| Government of     | Punjab contract       | with Governme       | ent of Punjab  |  |
| or any of its a   | gencies Government    | of or any of        | f its agencies |  |
| during the past 3 | 3 years Punjab or any | y of its during the | e past 3 years |  |
| as on bid subi    | mission agencies duri | ing the as on bid   | d submission   |  |
| date.             | past 3 years as       | s on bid date.      |                |  |
|                   | submission da         | ate.                |                |  |

# 4.19.3 Technical Evaluation Criteria

# a) In case Bidder opts for Consolidated State wide bidding

| #   | Parameter Description                     | Evaluation       |            |         | Evaluation | Criteria |        |        | Supporting Documents  |
|-----|---|------------------|------------|---------|------------|----------|--------|--------|---|
|     |   | Parameter        | Range 1    | Marks 1 | Range2     | Marks2   | Range3 | Marks3 | Required  |
| (a) | (b)                                       | ( c)             | ( e)       | (f)     | (g)        | (h)      | (i)    | (j)    | (k)   |
| I   | Company Profile                           |                  |            |         |            |          |        |        |   |
| 1   | Be in business for last more than 3 years | No. of Years     | 3-5        | 5       | 6-9        | 8        | >9     | 10     | Copy of incorporation<br>certificate/Business<br>Commencement Certificate |
| 2   | Average turnover during the last 3        | Turnover-        | 150-300    | 5       | 301-600    | 8        | >600   | 10     | Audited financial   |
|     | financial years ending 31.03.2014         | Average last     | Crore      |         | Crore      |          | Crore  |        | statement/ Certificate from   |
|     |   | three years      |            |         |            |          |        |        | Auditor   |
|     |   | (INR)            |            |         |            |          |        |        |   |
| 3   | Manpower deployed at various              | No. of           | 700-       | 5       | 1001-      | 10       | >1200  | 15     | HR Certificate  |
|     | projects (Average of last 3 years)        | manpower         | 1000       |         | 1200       |          |        |        |   |
| 4   | Total Manpower on pay roll                | No. of           | 100-200    | 5       | 201-400    | 8        | >400   | 10     | HR Certificate  |
|     | (Average of last 3 years)                 | Manpower         |            |         |            |          |        |        |   |
|     | Su  | b Total (Company | / Profile) |         |            |          |        | 45     |   |
| Ш   | Relevant Past Experience                  |                  |            |         |            |          |        |        |   |
| 1   | Similar projects of value more            | No. of projects  | 2          | 15      | >=3        | 20       | -      | -      | Copy of work order/client   |
|     | than INR 50 Crores in any or all of       |                  | Projects   |         | Projects   |          |        |        | letter  |
|     | the following areas of:                   |                  | of INR     |         | of INR     |          |        |        |   |
|     |   |                  | 25         |         | 25         |          |        |        |   |

|     | a. Delivery of multi-locational, |  | Crores   |             | Crores       |           |           |                           |                           |
|-----|----------------------------------|--|--|-------------|--------------|-----------|-----------|---------------------------|---------------------------|
|     | across the counter citizen       |  | each.  |             | each.        |           |           |                           |                           |
|     | service delivery                 |  | each.  |             | edcii.       |           |           |                           |                           |
|     | ,                                |  | 00   |             | 00           |           |           |                           |                           |
|     | b. Turn-key implementation of    |  | OR   |             | OR           |           |           |                           |                           |
|     | computerized system and          |  |  |             | <i>.</i>     |           |           |                           |                           |
|     | O&M in last 5 years.             |  | 4-5  |             | >=6          |           |           |                           |                           |
|     | c. Operation and Maintenance     |  | Projects   |             | Projects     |           |           |                           |                           |
|     | of Citizen Service Centers       |  | of INR   |             | of INR       |           |           |                           |                           |
|     | (Project should be in O&M        |  | 12.5   |             | 12.5         |           |           |                           |                           |
|     | Phase)                           |  | Crores   |             | Crores       |           |           |                           |                           |
|     |                                  |  | each   |             | each         |           |           |                           |                           |
|     | Sub To                           | tal (Relevant Past   | Experience   | e)          |              |           |           | 20                        |                           |
| 111 | Approach and Methodology         |  |  |             |              |           |           |                           |                           |
| 1   | Strategy for Implementation of   | The overall proje  | ect manage   | ment app    | broach to b  | e adopte  | d by the  |                           | Assessment to be based on |
|     | Project                          | responding bidd  | ler through  | detailed    | l Project P  | lan inclu | ding day  | 10                        | a note covering all       |
|     |                                  | wise, week wis   | e activities   | with W      | ork Break    | down St   | ructures, |                           | requirements as mentioned |
|     |                                  | Project estimate   | s, milestone   | es & Proje  | ect review r | nechanis  | m etc. to |                           | &                         |
|     |                                  | implement the p  | roject to m  | eet the ti  | melines as   | well.     |           |                           | Presentation made by      |
|     |                                  |  |  |             |              |           |           |                           | Bidder before the         |
|     |                                  |  |  |             |              |           |           |                           | Committee                 |
| 2   | Operational methodology          | Understanding t  | he scope &   | spirit of t | he project   | model.    |           | 7                         | Assessment to be based on |
|     |                                  | -  | The overall program management strategy to be adopted by the |             |              |           |           |                           | a note covering all       |
|     |                                  |  | responding bidder through detailed management model to       |             |              |           |           | requirements as mentioned |                           |
|     |                                  | operate the Project in the desired outcomes.                     |  |             |              |           | . &       |                           |                           |
|     |                                  | Breakdown of work practices & its continual improvement plan for |  |             |              |           |           | Presentation made by      |                           |
|     |                                  | bringing transformation by using innovative ideas & global best  |  |             |              |           |           | Bidder before the         |                           |
|     |                                  | practices & process re-engineering.                              |  |             |              |           |           |                           | Committee                 |
|     |                                  |  | Strategy to run the project in a cost effective manner.      |             |              |           |           |                           |                           |
|     |                                  | Business continu   |  |             |              |           | he Sewa   |                           |                           |
|     |                                  | Kendras.   | ity plan for   | unniten     | upred oper   |           | Inc Jewa  |                           |                           |
|     |                                  | Relluids.  |  |             |              |           |           |                           |                           |

| 3 | SLA Tools and Plan for meeting                                     | Explain the understanding of the project requirements, SLA  | 7 | Assessment to be based on |
|---|--|---|---|---------------------------|
|   | the SLA norms and Fault  | management methodology, and methodology for carrying out the  |   | a note covering all       |
|   | Management   | activities for expected output.   |   | requirements as mentioned |
|   |  | Detail of proposed tools to be deployed for SLA monitoring.   |   | &                         |
|   |  | Proposed Inventory Control management.  |   | Presentation made by      |
|   |  | Proposed Resource back up plan.   |   | Bidder before the         |
|   |  |   |   | Committee                 |
| 4 | Highlight the associated risks / problems and plans for mitigation | Highlight the associated risks / problems and plans for mitigation<br>and explain the technical approach it would adopt to address<br>them. | 5 | Document and Presentation |
| 5 | Quality Assurance Plan of  | Detailed plan to maintain & improve the Quality Assurance level   | 6 | Document and Presentation |
|   | Manpower, Service Delivery etc.                                    | of manpower deployed & overall service delivery.  |   |                           |
|   |  | Number & Quality of training Programme planned etc.   |   |                           |
|   | Sub Tota   | 35  |   |                           |
|   |  |   |   |                           |

# b) In case Bidder opts for Zone wise bidding

| #   | Parameter Description                        | Evaluation   |         |         |        | Supporting Documents |        |        |  |
|-----|--|--------------|---------|---------|--------|----------------------|--------|--------|--|
|     |  | Parameter    | Range 1 | Marks 1 | Range2 | Marks2               | Range3 | Marks3 | Required   |
| (a) | (b)  | ( c)         | ( e)    | (f)     | (g)    | (h)                  | (i)    | (j)    | (k)  |
| I   | Company Profile                              |              |         |         |        |                      |        |        |  |
| 1   | Be in business for last more than<br>3 years | No. of Years | 3-5     | 8       | 6-9    | 10                   | >9     | 12     | Copy of incorporation<br>certificate/Business<br>Commencement<br>Certificate |

| 2 3 4                                | Average turnover during the last<br>3 financial years ending<br>31.03.2014<br>Manpower deployed at various<br>projects (Average of last 3 years)<br>Total Manpower on pay roll<br>(Average of last 3 years)   | Turnover-<br>Average last<br>three years<br>(INR)<br>No. of<br>manpower<br>No. of<br>Manpower | 30-60<br>Crore<br>150-200<br>20-40   | 10<br>12<br>10 | 61-90<br>Crore<br>201-250<br>41-80   | 12<br>15<br>12 | >90<br>Crore<br>>251<br>>80 | 15<br>18<br>15 | Audited financial<br>statement/ Certificate<br>from Auditor<br>HR Certificate<br>HR Certificate |
|--------------------------------------|---|---|--|----------------|--|----------------|-----------------------------|----------------|---|
|                                      |   | ub Total (Compan  | v Profile)   |                |  |                |                             | 60             |   |
|                                      | Relevant Past Experience  |   | ,  |                |  |                |                             |                |   |
| 1                                    | <ul> <li>Similar projects of value more<br/>than INR 50 Crores in any or all<br/>of the following areas of:</li> <li>d. Delivery of multi-locational,<br/>across the counter citizen<br/>service delivery</li> <li>e. Turn-key implementation of<br/>computerized system and<br/>O&amp;M support for projects in<br/>last 5 years.</li> <li>f. Operation and Maintenance<br/>of Citizen Service Centers<br/>(Project should be in O&amp;M<br/>Phase)</li> </ul> | No. of projects   | 1<br>Projects<br>of INR 5<br>Crores.<br>OR<br>2-3<br>Projects<br>of INR<br>2.5<br>Crores<br>each | 15             | >=2<br>Projects<br>of INR 5<br>Crores.<br>OR<br>>=4<br>Projects<br>of INR<br>2.5<br>Crores<br>each | 20             | _                           | -              | Copy of work<br>order/client letter   |
| Sub Total (Relevant Past Experience) |   |   |  |                |  |                |                             | 20             |   |
| 1                                    |   |   |  |                |  |                |                             |                | Assessment to be based<br>on a note covering all<br>requirements as<br>mentioned                |

|   |   | estimates, milestones & Project review mechanism etc. to implement the project to meet the timelines as well.   |    | &<br>Presentation made by<br>Bidder before the<br>Committee   |
|---|---|---|----|---|
| 2 | Operational methodology   | Understanding the scope & spirit of the project model.<br>The overall program management strategy to be adopted by the<br>responding bidder through detailed management model to operate<br>the Project in the desired outcomes.<br>Breakdown of work practices & its continual improvement plan for<br>bringing transformation by using innovative ideas & global best<br>practices & process re-engineering.<br>Strategy to run the project in a cost effective manner.<br>Business continuity plan for uninterrupted operation of the Sewa<br>Kendras. | 5  | Assessment to be based<br>on a note covering all<br>requirements as<br>mentioned<br>&<br>Presentation made by<br>Bidder before the<br>Committee |
| 3 | SLA Tools and Plan for meeting<br>the SLA norms and Fault<br>Management | Explain the understanding of the project requirements, SLA<br>management methodology, methodology for carrying out the<br>activities for expected output.<br>Proposed Inventory Control management.<br>Proposed Resource back up plan.  | 4  | Assessment to be based<br>on a note covering all<br>requirements as<br>mentioned<br>&<br>Presentation made by<br>Bidder before the<br>Committee |
| 4 | Highlight the associated risks / problems and plans for mitigation      | Highlight the associated risks / problems and plans for mitigation and explain the technical approach it would adopt to address them.   | 3  | Document and<br>Presentation  |
| 5 | Quality Assurance Plan of<br>Manpower, Service Delivery etc.            | Detailed plan to maintain & improve the Quality Assurance level of manpower deployed & overall service delivery.<br>Number & Quality of training Programme planned etc.   | 3  | Document and<br>Presentation  |
|   | Sub Tot   | al (Approach and Methodology)   | 20 |   |