

## **CHAPTER -16 (MANUAL -15)**

### **INFORMATION AVAILABLE IN AN ELECTRONIC FORM**

**16.1 Please provide the details of the information related to the various schemes which are available in the electronic format.**

Information in electronic format is available with respect to various schemes, but the website **is under preparation.**

**E-District**

<http://edistrict.punjab.gov.in/EDA/>